

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

COPY

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE: (a) Candidate Name: _____ (b) Committee Name: <u>Friends for David Ige</u> (c) Mailing Address: <u>98-635 Kaahele Street</u> <div style="text-align: right; margin-right: 50px;"><u>Aiea</u> <u>HI 96701</u></div> (d) Phone (Bus) <u>(808) 525-6132</u> (Res) <u>(808) 294-0494</u> <div style="text-align: right; margin-right: 50px;"><u>Treasurer's</u></div>	SECTION II-TYPE OF REPORT: (See the Schedule of Reporting Dates to complete this section) <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> 1st Preliminary Primary <input type="checkbox"/> 2nd Preliminary Primary <input type="checkbox"/> Final Primary <input type="checkbox"/> Preliminary General <input type="checkbox"/> Final Election Period <input checked="" type="checkbox"/> Supplemental </div> <div> <input type="checkbox"/> Amended <input type="checkbox"/> Short Form ¹ <input type="checkbox"/> First <input type="checkbox"/> Second <input type="checkbox"/> Third <input type="checkbox"/> Fourth </div> </div> <div style="text-align: right; margin-top: 10px;"> REPORTING PERIOD <u>01/01/2003</u> through <u>06/30/2003</u> </div>
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SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
1. Cash on Hand at the Beginning of the Election Period..... ²		7225.76	1
2. Cash on Hand at the Beginning of this Reporting Period.....	7030.22		2
3. Total Receipts (From Line 15).....	6895.00	6895.00	3
4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B).....	13925.22	14120.76	4
5. Total Disbursements (not including Unpaid Expenditures) (From Line 19).....	4762.30	4957.84	5
6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4).....	9162.92	9162.92	6
7. Total Loans at the Closing of this Reporting Period.....	0.00		7
8. Total Unpaid Expenditures at the Closing of this Reporting Period.....	0.00		8
9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8).....	0.00		9
10. Surplus/Deficit (Subtract Line 9 from Line 6).....	9162.92		10

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

David Ige 7/31/2003
Candidate Signature Date

Lana A. Mojica 7/30/03
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

RECEIPTS	COLUMN A TOTAL THIS PERIOD	COLUMN B ELECTION PERIOD TOTAL TO DATE	
11. Contributions From:			11
(a) Individuals/Other Entities/Noncandidate Committees/Political Parties			11(a)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	3800.00	3800.00	11(a)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	2695.00	2695.00	11(a)(ii)
(iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))	6495.00	6495.00	11(a)(iii)
(b) Candidate or Candidate's Immediate Family			11(b)
(i) Monetary and Non-Monetary Contributions of \$100 or Less	400.00	400.00	11(b)(i)
(ii) Monetary and Non-Monetary Contributions of More Than \$100	0.00	0.00	11(b)(ii)
(iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii))	400.00	400.00	11(b)(iii)
12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii))	6895.00	6895.00	12
13. Public Funds and Other Receipts	0.00	0.00	13
14. Loans	0.00	0.00	14
15. Total Receipts (Add Lines 12 through 14)	6895.00	6895.00	15
DISBURSEMENTS			
16. Expenditures	4762.30	4957.84	16
17. Loans Repaid or Forgiven	0.00	0.00	17
18. Unpaid Expenditures Paid or Forgiven	0.00	0.00	18
19. Subtotal Disbursements (Add Lines 16 through 18)	4762.30	4957.84	19
20. Unpaid Expenditures	0.00		20
21. Total Disbursements (Add Lines 19 and 20)	4762.30		21

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 6

Friends for David Ige

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
	IF A DEPENDENT MINOR, ENTER NAME OF PARENT	OCCUPATION		
03/03/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Insurance PAC 1022 Bethel Street Honolulu HI 96813		250.00	250.00
03/03/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Shirley and Ray Miyamoto HI		500.00	500.00
04/28/2003	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Southern Wine and Spirits 318 Kamani Street Honolulu HI 96818		120.00	120.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION A&B HIPAC (Merdith Ching and Scott Matsuura) HI		200.00	200.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Lynn Fujimoto 850 Kam Highway Pearl City HI 96782		250.00	250.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Information Consortium Inc. 220 S. King Street Suite 2190 Honolulu HI 96813		150.00	150.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1470.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))				

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

Form CC-5(A) (Rev. 5/99)

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 6

Friends for David Ige

DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR IF A DEPENDENT MINOR, ENTER NAME OF PARENT	FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER OCCUPATION	AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD	AGGREGATE ELECTION PERIOD TOTAL TO DATE
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION HCUL State PAC 1654 South King Street Honolulu HI 96826		75.00	175.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mitchell and Marie Imanaka HI		200.00	200.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Norman Mizuguchi 560 North Nimitz Highway Suite 114A Honolulu HI 96817		200.00	200.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Red Morris 222 S. Vineyard Street Suiet 401 Honolulu HI 96813		250.00	250.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Rick Tsujimura 190 Niuiki Circle Honolulu HI 96821		250.00	250.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION University of Hawaii Professional Assembly PAC 1017 Palm Drive Honolulu HI 96814		250.00	250.00
1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)			1225.00	
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))			2695.00	

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 6

Friends for David Ige

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
01/17/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii State FCU P.O. Box 3072 Honolulu HI 96802	5018A Postage/Mailing - Bulk Mail : Postage for Christmas mailout	264.75
03/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Dave Au 1622 Puananala Street Pearl City HI 96782	5019F Printing - Other : Reimbursement - Xmas cards	350.00
03/10/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION PMP Publishing 94-539 Puahi Street Waipahu HI 96797	5000 Advertising : FR Ad	260.42
04/28/2003	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Anheuser Busch 99-877 Iwaena Street Aiea HI 96701	Donation - 4 cases of Budweiser and 6 cases of Bud Light	100.00
04/28/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Boise Cascade 2833 Paa Street Honolulu HI 96819	5000 Advertising : Promotion - Pencils	304.16
04/28/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Manoa Catering Company P.O. Box 19038 Honolulu HI 96817	5006 Food & Beverages : Food	1242.18
04/28/2003	<input checked="" type="checkbox"/> NON-MONETARY CONTRIBUTION Southern Wine and Spirits 318 Kamani Street Honolulu HI 96818	Donation - 1 case of white wine and 1 case of red wine	120.00

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)	2641.51
2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)	

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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ANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 6

Friends for David Ige

DATE OF EXPENDITURE	FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION	PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION	AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD
04/30/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Mr. Gordon Arakaki 94-1176 Polinahe Place Waipahu HI 96797	5011 Insurance : Reimbursement for insurance policy	573.40
05/13/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Jenny Cheng 46-171 Heeia Street Kaneohe HI 96744	5020 Professional Services : Reimbursement for entertainment	100.00
05/13/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION David Ige 98-635 Kaahele Street Aiea HI 96701	5014C Office Expenses - Office Supplies : Reimbursement for paper goods	128.08
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION First Hawaiian Bank P.O. Box 3200 Honolulu HI 96847	5002C Contribution to Community Organization - Educational : U.S. Savings Bonds	1000.00
05/16/2003	<input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii State FCU P.O. Box 3072 Honolulu HI 96802	5014C Office Expenses - Office Supplies : Office Supplies	319.31

SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page)

2120.79

TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report)

4762.30

Form CC-6(B) (Rev. 5/99)